



United States  
Department of  
Agriculture

Agricultural  
Marketing  
Service

Stop 0253, Room 2610-S  
1400 Independence Avenue, SW  
Washington, DC 20250

**\*BIDS DUE MONDAY, August 11, 2008\***

Date: August 6, 2008

**CANNED PINK SALMON, ANNOUNCEMENT LS-135, INVITATION NO.003:**

The U.S. Department of Agriculture (USDA) invites offers pursuant to ANNOUNCEMENT LS-135 to sell canned pink salmon for use in Federal food and nutrition programs. Purchases will be made on a shipping period basis to destinations indicated below. Destination quantities listed are estimates and are subject to adjustment based on offerings, changes in recipient needs, market conditions, and program operations.

**All canned pink salmon delivered under this Invitation must be produced from the 2007 or 2008 seasons.**

**Bidders are reminded that extra precautions should be taken to make sure product does not reach destinations in a frozen state.**

All offers must be in the format prescribed in LS-135 and be received by 1:30 P.M., central time, **Monday, August 11, 2008**. Acceptances will be announced by midnight, Friday, August 15, 2008. Shipments are to be made in four shipping periods between October 1 through December 31, 2008.

**Bids must be submitted electronically via the Internet. Offerors must be assigned a Logon ID by USDA to access the site. The internet address is: <https://pcsd.usda.gov:3077/mdbc1000.exe?> Once connected, follow the online procedures. A "HELP" button provides detailed instructions or call 202-720-2650 for assistance.**

Inquiries about ANNOUNCEMENT LS-135 or this Invitation should be directed to the Contracting Officer; Livestock and Seed Program; USDA, AMS, Stop 0253, Room 2610-South; 1400 Independence Avenue, SW; Washington, D.C. 20250. Telephone: 202/720-2650. **FAX: 202/720-9538.**

-MORE-

ANNOUNCEMENT : LS135  
INVITATION : 003  
COMM GROUP : 27 FISH, CANNED

COMM TYPE : 20 **SALMON, PINK, CANNED**  
PACK SIZE : 58 24/14.75 OZ CAN

| ITEM<br>NO | DESTINATION<br>CITY | ST | TRANS<br>RESTR | QUANTITY<br>(CSE) |
|------------|---------------------|----|----------------|-------------------|
|------------|---------------------|----|----------------|-------------------|

**SHIPPING PERIOD 10/01/08 - 10/15/08**

|     |             |    |            |       |
|-----|-------------|----|------------|-------|
| 001 | LOS ANGELES | CA | TRUCK ONLY | 1,600 |
|-----|-------------|----|------------|-------|

**SHIPPING PERIOD 11/01/08 - 11/15/08**

|     |               |    |            |       |
|-----|---------------|----|------------|-------|
| 002 | SAN FRANCISCO | CA | TRUCK ONLY | 1,600 |
|-----|---------------|----|------------|-------|

**SHIPPING PERIOD 12/01/08 - 12/15/08**

|     |           |    |            |       |
|-----|-----------|----|------------|-------|
| 003 | BRENTWOOD | NY | TRUCK ONLY | 1,600 |
|-----|-----------|----|------------|-------|

**SHIPPING PERIOD 12/16/08 - 12/31/08**

|     |              |    |            |       |
|-----|--------------|----|------------|-------|
| 004 | GARDEN GROVE | CA | TRUCK ONLY | 1,600 |
|-----|--------------|----|------------|-------|

|                                   |  |  |  |       |
|-----------------------------------|--|--|--|-------|
| TOTAL QUANTITY FOR COMMODITY TYPE |  |  |  | 6,400 |
|-----------------------------------|--|--|--|-------|

|                               |  |  |  |       |
|-------------------------------|--|--|--|-------|
| TOTAL QUANTITY FOR INVITATION |  |  |  | 6,400 |
|-------------------------------|--|--|--|-------|

/s/Angela Thomas  
Angela Thomas  
Contracting Officer  
Livestock and Seed Program

*An electronic version of this invitation can be obtained via the  
World Wide Web at: <http://www.ams.usda.gov/LSCP>*

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